**Consigli di classe 30 Settembre – 7 Ottobre 2024**

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| **Solo****Docenti** | **Docenti****Genitori** | **LUNEDI’ 30 SETTEMBRE** |
|  |  |  |  |  |
| **16:00/16:40** | **16:40/17:00** |  |  | **5BAFM** | **4ACH** | **2BLSA** |
| **17:00/17:40** | **17:40/18:00** | **5BLL** |  | **4BAFM** | **5ACH** | **2ALSA** |
| **18:00/18:40** | **18:40/19:00** | **4BLL** |  | **3BAFM** | **3ACH** |  |
|  | **aula** | **L1 B13** |  | **L1 B15** | **L1 B17** | **L2 C11** |
|  |  |  |  |  |  |  |
| **Solo****Docenti** | **Docenti****Genitori** | **MARTEDI’ 1 OTTOBRE** |
| **16:00/16:40** | **16:40/17:00** | **4DRIM** |  | **2CINF** | **2CAFM** | **2ACH** |
| **17:00/17:40** | **17:40/18:00** | **5DRIM** |  | **2BINF** | **2AAFM** | **2BCH** |
| **18:00/18:40** | **18:40/19:00** | **3DRIM** |  | **2AINF** | **2BAFM** | **2ALL** |
|  |  | **L1 B13** |  | **L2 C11** | **L1 B17** | **L1 B19** |
|  |  |  |  |  |  |  |
| **Solo****Docenti** | **Docenti****Genitori** | **MERCOLEDI’ 2 OTTOBRE** |
|  |  |  |  |  |
| **16:00/16:40** | **16:40/17:00** | **3ALL** |  | **4AINF** | **4EE** |  |
| **17:00/17:40** | **17:40/18:00** | **4ALL** |  | **3AINF** | **5EE** |  |
| **18:00/18:40** | **18:40/19:00** | **5ALL** |  | **5AINF** | **3EE** |  |
|  |  | **L1 B13** |  | **L2 C11** | **L2 C15** |  |
|  |  |  |  |  |  |  |
| **Solo****Docenti** | **Docenti****Genitori** | **GIOVEDI’ 3 OTTOBRE** |
|  |  |  |  |  |
| **16:00/16:40** | **16:40/17:00** | **3BBIO** | **3AMEC** | **3BINF** | **3ATUR** |
| **17:00/17:40** | **17:40/18:00** | **4BBIO** | **4AMEC** | **4BINF** | **4ATUR** |
| **18:00/18:40** | **18:40/19:00** | **5BBIO** | **5AMEC** | **5BINF** | **5ATUR** |
|  |  | **L1 B13** |  | **L2 C11** | **L2 C15** | **L1 B17** |

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| **Solo****Docenti** | **Docenti****Genitori** | **VENERDI’ 4 OTTOBRE** |  |
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| **16:00/16:40** | **16:40/17:00** | **2DAFM** | **3ALSA** | **2BMEC** | **3AAFM** |  |
| **17:00/17:40** | **17:40/18:00** | **2ATUR** | **4ALSA** | **5BMEC** | **5AAFM** |  |
| **18:00/18:40** | **18:40/19:00** |  | **5ALSA** |  | **4AAFM** |  |
|  |  | **L1 B13** | **L2 C15** | **L2 C11** | **L1 B13** |  |
|  |  |  |  |  |  |  |
| **Solo****Docenti** | **Docenti****Genitori** | **LUNEDI’ 7 OTTOBRE** |  |
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|  |
| **16:00/16:40** | **16:40/17:00** | **2AMEC** | **4BLSA** | **3CINF** | **5ERIM** |  |
| **17:00/17:40** | **17:40/18:00** | **2CMEC** | **5BLSA** | **5CINF** | **3ERIM** |  |
| **18:00/18:40** | **18:40/19:00** |  | **3BLSA** |  | **4ERIM** |  |
|  |  | **L2 C11** | **L2 C13** | **L2 C15** | **L1 B13** |  |

Il Dirigente scolastico

Prof. Angelo Filippo di Gregorio

Firma autografa sostituita a mezzo stampa

ai sensi dell'art. 3, comma 2, del D.Lgs. 39/93